

1. Cult Places of Taposiris (Magna)

a) *Osireion* (?) (TAP-OSI)

2. Texts

TAP-OSI-GGE-0001

- a) Taposiris, *Osireion* (?).
- b) 4th-3rd centuries BCE.
- c) Greek language; Greek script.
- d) Ζωΐλος με ἀγ[έθηκε]
[– – –]λειος
- e) None.
- f) Zoilus de[dicated] me
[– – –]leius
- g) This inscription is engraved along the border of a limestone disk.
- h) *SEG LX*, no. 1812*bis*; BOUSSAC M.-F. (2010), *À propos des divinités de Taposiris Magna à l'époque hellénistique*, in P. Carlier, C. Lerouge-Cohen (éds.), *Paysage et religion en Grèce antique*, De Boccard, Paris, 73.

TAP-OSI-GGE-0002

- a) Taposiris, *Osireion*.
- b) 3rd-2nd centuries BCE.
- c) Greek language; Greek script.
- d) Σάραπι, Ἰ[σι –?]
νικηφόροις
κατ[· · ? · ·]
- e) None.
- f) To Sarapi and I[si –?]
victory bringers
kat[· · ? · ·]
- g) This inscription is engraved on a white marble plaque. The epithet νικήφορος is commonly associated with Serapis.
- h) *SEG LX*, no. 1812*ter*; BOUSSAC M.-F. (2010), *À propos des divinités de Taposiris Magna à l'époque hellénistique*, in P. Carlier, C. Lerouge-Cohen (éds.), *Paysage et religion en Grèce antique*, De Boccard, Paris, 70-3.

TAP-OSI-GGE-0003

- a) Taposiris, south of the *Osireion*.
- b) Ptolemaic Age.
- c) Greek language; Greek script.
- d) ὑπὲρ βα[σιλέως Πτολεμαίου καὶ]
βασιλίσ[σσης – – – τῆς]
ἀδελφῆ[ς καὶ γυναικὸς κτλ.]
- e) None.
- f) For the ki[ng Ptolemy and]
the Quee[n – – – his]
siste[r and wife *etc.*]
- g) This inscription is engraved on a blue marble plaque.
- h) BRECCIA E. (1906), *Note epigrafiche*, in “*ASAE*”, 7, 149.XI; BOUSSAC M.-F. (2010), *À propos des divinités de Taposiris Magna à l'époque hellénistique*, in P. Carlier, C. Lerouge-Cohen (éds.), *Paysage et religion en Grèce antique*, De Boccard, Paris, 69.

TAP-OSI-GGE-0003

- a) Taposiris, *Osireion*.
- b) Imperial Age.
- c) Greek language; Greek script.
- d) [–]δι ἐν Ταποσιρι[–]
- e) None.

f) [-]di at Taposiris[-]

g) This inscription consists of three lines, but only the first one has been published. The first word, as far as the initial letter can be identified with a Δ and not with a Λ, can be completed in various ways: [ΟΣΙΡΙ]ΔΙ, “to Osiris”; [ΙΣΙ]ΔΙ, “to Isis”; [ΣΕΡΑΠΙ]ΔΙ/[ΣΑΡΑΠΙ]ΔΙ, “to Serapis/Sarapis”; and so on.

h) *SEG LX*, no. 1812bis; BOUSSAC M.-F. (2010), *À propos des divinités de Taposiris Magna à l'époque hellénistique*, in P. Carlier, C. Lerouge-Cohen (éds.), *Paysage et religion en Grèce antique*, De Boccard, Paris, 70.